

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER	<input type="checkbox"/>	DATE	<u>April 28, 2021</u>
MOTOR CARRIER MATTER	<input type="checkbox"/>	DOCKET NO.	<u>ND-2021-6-A</u>
UTILITIES MATTER	<input checked="" type="checkbox"/>	ORDER NO.	<u>2021-290</u>

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

Order Opening Nominations for Appointment of a Representative to Serve on the South Carolina Emergency Rental Assistance Program Advisory Panel

SUBJECT:

[ND-2021-6-A](#) - Act No. 17 of 2021 (H.B. 3770) - A Joint Resolution to Authorize the Use of Federal Funds Disbursed to the State Pursuant to the Federal "Consolidated Appropriations Act, 2021" for the Emergency Rental Assistance Program; to Create the South Carolina Emergency Rental Assistance Program and to Provide the Manner in Which the Funds Must Be Distributed; to Provide That Certain Colleges and Universities May Contract with Private Parties to Provide Services Related to Certain Federal Employment Tax Credits; and to Provide That the South Carolina State Housing Financing and Development Authority Shall Take Certain Actions to Ensure That Eligible Households and Landlords are Aware of the Program - Staff Presents for Commission Consideration a Discussion Regarding the Appointment by the Public Service Commission of One (1) Representative from a Utility Provider to Serve on the South Carolina Emergency Rental Assistance Program Advisory Panel as Required by Act No. 17 of 2021.

COMMISSION ACTION:

I move that the Commission open this matter for nominations to receive the name or names of a representative from a utility provider to serve on the South Carolina Emergency Rental Assistance Program Advisory Panel. These nominations will remain open for a period of five calendar days from today's date. I would also move that the Commission Staff be instructed to forward this matter to the Commission's Advisory Committee as well for proposed nominations.

PRESIDING: J. Williams

SESSION: Regular

TIME: 11:00 a.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
ERVIN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via Webex
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via Webex
C. WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>	Family Sick Leave

J. WILLIAMS

☐☒☐

Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding

